



## LICENSING SUB-COMMITTEE

**THURSDAY 15 NOVEMBER 2007 at 19:00 HRS**  
**CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.**

MEMBERS: Councillors Demirci, Peacock (Chair) and Edge

### AGENDA

**1. APOLOGIES**

**2. URGENT BUSINESS:**

Note: It being a special meeting of the sub-committee, under Part Four, Section B, paragraph 17 of the Council's Constitution, no other business shall be considered at the meeting.

**3. DECLARATIONS OF INTEREST:**

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member's judgment of the public interest **and** if this interest affects their financial position or the financial position of a person or body as described in paragraph 8 of the Code of Conduct **and/or** if it relates to the determining of any approval, consent, licence, permission or registration in relation to them or any person or body described in paragraph 8 of the Code of Conduct.

**4. SUMMARY OF PROCEDURE: (PAGES 1 - 2)**

The Chair will explain the procedure that the Committee will follow for each of the hearings considered under the Licensing Act 2003. A copy of the procedure is attached.

**5. LUNA, 52 WIGHTMAN ROAD N4: (PAGES 3 - 34)**

To consider an application to allow the sale of alcohol and provision of late night refreshment at the above premises.

**YUNIEA SEMAMBO**

**Head of Local Democracy & Member Services**

River Park House  
225 High Road  
Wood Green  
LONDON N22 8HQ

**NICOLAS MATTIS**

**Principal Committee Coordinator**

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**7 November 2007**

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# LICENSING SUB-COMMITTEE HEARINGS PROCEDURE SUMMARY

## INTRODUCTION

1. The Chair introduces himself and invites other Members, Council officers, Police, Applicant and Objectors to do the same.
2. The Chair invites Members to disclose any prior contacts (before the hearing) with the parties or representations received by them
3. The Chair explains the procedure to be followed by reference to this summary which will be distributed.

## NON-ATTENDANCE BY PARTY OR PARTIES

4. If one or both of the parties fails to attend, the Chair decides whether to:
  - (i) grant an adjournment to another date, or
  - (ii) proceed in the absence of the non-attending party.
 Normally, an absent party will be given one further chance to attend.

## TOPIC HEADINGS

5. The Chair suggests the "topic headings" for the hearing. In the case of the majority of applications for variation of hours, or other terms and conditions, the main topic is:
 

**Whether the extensions of hours etc. applied for would conflict with the four licensing objectives i.e.**

  - (i) the prevention of crime and disorder,
  - (ii) public safety,
  - (iii) the prevention of public nuisance, and
  - (iv) the protection of children from harm.
6. The Chair invites comments from the parties on the suggested topic headings and decides whether to confirm or vary them.

## WITNESSES

7. The Chair asks whether there are any requests by a party to call a witness and decides any such request.
8. Only if a witness is to be called, the Chair then asks if there is a request by an opposing party to "cross-examine" the witness. The Chair then decides any such request.

## DOCUMENTARY EVIDENCE

9. The Chair asks whether there are any requests by any party to introduce late documentary evidence.
10. If so, the Chair will ask the other party if they object to the admission of the late documents.
11. If the other party do object to the admission of documents which have only been produced by the first party at the hearing, then the documents shall not be admitted.

12.	If the other party object to documents produced late but before the hearing, the following criteria shall be taken into account when the Chair decides whether or not to admit the late documents:	
(i)	What is the reason for the documents being late?	
(ii)	Will the other party be unfairly taken by surprise by the late documents?	
(iii)	Will the party seeking to admit late documents be put at a major disadvantage if admission of the documents is refused?	
(iv)	Is the late evidence really important?	
(v)	Would it be better and fairer to adjourn to a later date?	
<b>THE LICENSING OFFICER'S INTRODUCTION</b>		
13.	The Licensing Officer introduces the report explaining, for example, the existing hours, the hours applied for and the comments of the other Council Services or outside official bodies. This should be as "neutral" as possible between the parties.	
14.	The Licensing Officer can be questioned by Members and then by the parties.	
<b>THE HEARING</b>		
15.	This takes the form of a discussion led by the Chair. The Chair can vary the order as appropriate but it should include:	
(i)	an introduction by the Objectors' main representative	
(ii)	an introduction by the Applicant or representative	
(iii)	questions put by Members to the Objectors	
(iv)	questions put by Members to the Applicant	
(v)	questions put by the Objectors to the Applicant	
(vi)	questions put by the Applicant to the Objectors	
<b>CLOSING ADRESSES</b>		
16.	The Chair asks each party how much time is needed for their closing address, if they need to make one.	
17.	Generally, the Objectors make their closing address before the Applicant who has the right to the final closing address.	
<b>THE DECISION</b>		
18.	Members retire with the Committee Clerk and legal representative to consider their decision including the imposition of conditions.	
19.	The decision is put in writing and read out in public by the Committee Clerk once Members have returned to the meeting.	

Licensing Act 2003 Sub-Committee on 15<sup>th</sup> November 2007

Report title: Application for a new Premises Licence at LUNA, 52 WIGHTMAN ROAD, LONDON N4 1RU

Report of: The Lead Officer Licensing

Ward(s) affected

## 1. Purpose

To consider an application by MRS ALMAZ SEREKE EQUBAMICHAEL to allow sale of alcohol and provision of late night refreshment at the above premises.

## 2. Recommendations

- 2.1 (a) Grant the application as asked
- 
- (b) Modify the conditions of the licence, by altering or omitting or adding to them
- 
- (c) Reject the whole or part of the application

The Committee is asked to note that it may not modify the conditions or reject the whole or part of the application unless it is necessary to promote the licensing objectives.

 Report authorised by: Robin Payne.....  Assistant Director Enforcement Services

Contact Officer: Ms Daliah Barrett -Williams

Telephone: 020 8489 8232

## 3. Executive summary

For consideration by Sub Committee under Licensing Act 2003 for a Premises licence with variation to the existing conditions

## 4. Access to information:

Local Government (Access to Information) Act 1985

Background Papers

The following Background Papers are used in the preparation of this Report:

File: LUNA

The Background Papers are located at Enforcement Service, Civic Centre, High Road Wood Green N22

## 5. REPORT

### Background

**5.1** An application for a new Premises Licence, by Mrs Almaz Sereke Equbamichaels in respect of Equabmichael, 52 Wightman Road London N4 1RU under the Licensing Act 2003.

**5.2** **Details of new application being sought under a new Premises Licence APP1**

PROVISION OF LATE NIGHT REFRESHMENT:

Monday to Sunday: 2300-0200

SUPPLY OF ALCOHOL:

Monday to Sunday: 1100-0200

**5.3** **Crime and Disorder**  
Anti-Drug signs will be displayed.

**5.4** **Public Safety**  
Fire Safety equipment will be checked regularly and any requirements made by the Fire Safety Officer will be complied with.

**5.5** **Public Nuisance**  
Signs will be displayed to ensure and reminding the customers and staff to leave the premises quietly, arrangements are to be made for customers to park their cars in a manner that doesn't disturb local residents. Arrangement will be made to ensure that any waste bottles from the premises do not cause any detrimental environmental effect in the vicinity.

**5.6** **Child Protection**  
All staff will be trained that alcohol will only be sold to persons who can produce photographic identification where there is any doubt as to their age.

## 6. RELEVANT REPRESENTATIONS (CONSULTATION)

**Responsible authorities:**

### 6.1 **Comments of Metropolitan Police – APP 2**

With reference to the above, after reading the application I have noted that the supply of alcohol and times open to the public are the same. I have spoken to P.L.P. Solicitors and they wish to amend the application. The hours that alcohol will be supplied will be reduced by 30 minutes each day to 0130 hours.

**6.2 Comments of Enforcement Services:**

**Noise Team**

Have made no comments.

**Food Team**

Have made no observations.

**Health and Safety**

Have no objections to this application

**Trading Standards**

Have no objections to this application

**6.3 Fire Officer**

Have made no objection to this application

**6.4 Planning Officer - informative - APP 2 A**

Granted Planning Permission states the following:

The use hereby permitted—Provision of Food & Drink—shall not be operated Before 0900 or after 2300 on any day.

Reason: This permission is given to facilitate the beneficial use of the Premises whilst ensuring that the amenities of adjacent residential properties are not diminished.

The applicant will have to apply for a change of the operating hours on a Planning Application.

**6.5 Comments of Child Protection Agency or Nominee**

No representation made

**7.0 Interested Parties –APP 3**

1 letter of representation has been received against this application.

**8.0 Financial Comments**

The fee which would be applicable for this application was **£190.00**



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**Town and Country Planning Act 1990 (As amended)**  
**Plan relating to the Enforcement Notice dated**  
**52 WIGHTMAN ROAD N4 1RU**

**HARINGEY COUNCIL**  
**Directorate of Environmental Services**

Robin Payne  
 Assistant Director  
 Enforcement Service  
 639 High Road  
 London N17 8BD  
 Tel 020 8489 0000  
 Fax 020 8489 5525

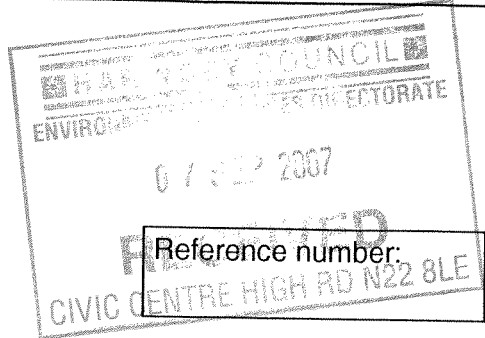
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	Date	02/11/2007
	Drawing	N/A



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WIC/46452

# Application for a premises licence to be granted under the Licensing Act 2003



(1)

### PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary. You may wish to keep a copy of the completed form for your records

(2) I/We **ALMAZ SEREKE EQUBAMICHAEL**

### apply for a premises licence under section 17

the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003

### Part 1 - Premises details

Postal address of premises or, if none, Ordnance Survey map reference or description <b>52 WIGHTMAN ROAD Eguabmichael LONDON N4 1RU</b>	
Post town <b>N4</b>	Postcode <b>1RU</b>

Telephone number at premises(if any) **02083401430**

Non-domestic rateable value of premises  
£

### Part 2 - Applicant details

Please state whether you are applying for a premises licence as

- Please tick  yes
- a) an individual or individuals\*  please complete section (A)
  - b) a person other than an individual\*
    - i. as a limited company  please complete section (B)
    - ii. as a partnership  please complete section (B)
    - iii. as an unincorporated association; or  please complete section (B)
    - iv. other (for example a statutory corporation)  please complete section (B)

(1) Insert name and address of relevant licensing authority and its reference number (optional)  
(2) Insert name(s) of applicant

APPENDIX 1

APPLICATION FORM

- d) a charity
- e) the proprietor of an educational establishment
- f) a health service body
- g) a person who is registered under Part 2 of the Care Standards Act 2000 (c14) in respect of an independent hospital
- h) the chief officer of police of a police force in England and Wales

- please complete section (B)
- please complete section (B)
- please complete section (B)
- please complete section (B)
- please complete section (B)

\* If you are applying as a person described in (a) or (b) please confirm:

- I am carrying on or proposing to carry on a business which involves the use of the premises for licensable activities; or
- I am making the application pursuant to
  - a statutory function; or
  - a function discharged by virtue of Her Majesty's prerogative

Please tick  yes

**(A) INDIVIDUAL APPLICANTS** (fill in as applicable)

Mr

Mrs

Miss

Ms

Other title   
(for example, Rev)

Surname

First names

I am 18 years old or over

Please tick  yes

Date of birth

Day	Month	Year
02	08	1966

Current postal address if different from premises address

Post town

Postcode

Daytime contact telephone number

E-mail address (optional)

Mr  Mrs  Miss  Ms  Other title   
 (for example, Rev)

Surname  First names

I am 18 years old or over  Please tick  yes  
 Date of birth Day Month Year

Current postal address if different from premises address

Post town  Postcode

Daytime contact telephone number

E-mail address (optional)

**(B) OTHER APPLICANTS**

**Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned.**

Name
Address
Registered number (where applicable)
Description of applicant (for example partnership, company, unincorporated association etc.)
Telephone number (if any)
E-mail address (optional)

When do you want the premises licences to start?

Day	Month	Year
30	04	2007

If you wish the licence to be valid only for a limited period, when do you want it to end?

Day	Month	Year

Please give a general description of the premises (please read guidance note 1)

RESTAURANT

If 5,000 or more people are expected to attend the premises at any one time, please state the number expected to attend

--

**Provision of regulated entertainment**

Please tick  yes

- a) plays (if ticking yes, fill in box A)
- b) films (if ticking yes, fill in box B)
- c) indoor sporting events (if ticking yes, fill in box C)
- d) boxing or wrestling entertainment (if ticking yes, fill in box D)
- e) live music (if ticking yes, fill in box E)
- f) recorded music (if ticking yes, fill in box F)
- g) performances of dance (if ticking yes, fill in box G)
- h) anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H)

**Provision of entertainment facilities for:**

- i) making music (if ticking yes, fill in box I)
- j) dancing (if ticking yes, fill in box J)
- k) entertainment of a similar description to that falling within (i) or (j) (if ticking yes, fill in box K)

**Provision of late night refreshment** (if ticking yes, fill in box L)

**Supply of alcohol** (if ticking yes, fill in box M)

**In all cases complete boxes N, O and P**

Plays			Will the performance of plays take place indoors or outdoors or both - please tick <input checked="" type="checkbox"/> (please read guidance note 2)
Day	Start	Finish	
Mon			Indoors <input type="checkbox"/> Outdoors <input type="checkbox"/> Both <input type="checkbox"/>
Tue			Please give further details here (please read guidance note 3)
Wed			State any seasonal variations for performing plays (please read guidance note 4)
Thur			
Fri			Non-standard timings. Where you intend to use the premises for the performance of plays at different times from those listed in the column on the left, please list (please read guidance note 5)
Sat			
Sun			

**B**

Films			Will the exhibition of films take place indoors or outdoors or both - please tick <input checked="" type="checkbox"/> (please read guidance note 2)
Day	Start	Finish	
Mon			Indoors <input type="checkbox"/> Outdoors <input type="checkbox"/> Both <input type="checkbox"/>
Tue			Please give further details here (please read guidance note 3)
Wed			State any seasonal variations for the exhibition of films (please read guidance note 4)
Thur			
Fri			Non-standard timings. Where you intend to use the premises for the exhibition of films at different times from those listed in the column on the left, please list (please read guidance note 5)
Sat			
Sun			

<b>Indoor sporting events</b>			Please give further details here (please read guidance note 3)
Day	Start	Finish	
Mon			State any seasonal variations for indoor sporting events (please read guidance note 4)
Tue			Non-standard timings. Where you intend to use the premises for indoor sporting events at different times from those listed in the column on the left, please list (please read guidance note 5)
Wed			
Thur			
Fri			
Sat			
Sun			

**D**

<b>Boxing or wrestling entertainments</b>			Will the boxing or wrestling entertainment take place indoors or outdoors or both - please tick <input checked="" type="checkbox"/> (please read guidance note 2)
Day	Start	Finish	
Mon			Indoors <input type="checkbox"/> Outdoors <input type="checkbox"/> Both <input type="checkbox"/>
			Please give further details here (please read guidance note 3)
Tue			
			State any seasonal variations for boxing or wrestling entertainment (please read guidance note 4)
Wed			
Thur			Non-standard timings. Where you intend to use the premises for boxing or wrestling entertainment at different times from those listed in the column on the left, please list (please read guidance note 5)
Fri			
Sat			
Sun			



<b>Live music</b>			Will the performance of live music take place indoors or outdoors or both - please tick <input checked="" type="checkbox"/> (please read guidance note 2)  Indoors <input type="checkbox"/> Outdoors <input type="checkbox"/> Both <input type="checkbox"/>
Standard days and timings (please read guidance note 6)			
Day	Start	Finish	Please give further details here (please read guidance note 3)
Mon			
			State any seasonal variations for the performance of live music (please read guidance note 4)
Tue			
			Non-standard timings. Where you intend to use the premises for the performance of live music at different times from those listed in the column on the left, please list (please read guidance note 5)
Wed			
Thur			
Fri			
Sat			
Sun			

**F**

<b>Recorded music</b>			Will the playing of recorded music take place indoors or outdoors or both - please tick <input checked="" type="checkbox"/> (please read guidance note 2)  Indoors <input type="checkbox"/> Outdoors <input type="checkbox"/> Both <input type="checkbox"/>
Standard days and timings (please read guidance note 6)			
Day	Start	Finish	Please give further details here (please read guidance note 3)
Mon			
			State any seasonal variations for the playing of recorded music (please read guidance note 4)
Tue			
			Non-standard timings. Where you intend to use the premises for the playing of recorded music entertainment at different times from those listed in the column on the left, please list (please read guidance note 5)
Wed			
Thur			
Fri			
Sat			
Sun			

<b>Performances of dance</b> Standard days and timings (please read guidance note 6)			Will the performance of dance take place indoors or outdoors or both - please tick <input checked="" type="checkbox"/> (please read guidance note 2)
Day	Start	Finish	Indoors <input type="checkbox"/> Outdoors <input type="checkbox"/> Both <input type="checkbox"/>
Mon			Please give further details here (please read guidance note 3)
Tue			State any seasonal variations for the performance of dance (please read guidance note 4)
Wed			Non-standard timings. Where you intend to use the premises for the performance of dance entertainment at different times from those listed in the column on the left, please list (please read guidance note 5)
Thur			
Fri			
Sat			
Sun			

<b>Anything of a similar description to that falling within (e), (f) or (g)</b> Standard days and timings (please read guidance note 6)			Please give a description of the type of entertainment you will be providing
Day	Start	Finish	Will this entertainment take place indoors or outdoors or both - please tick <input checked="" type="checkbox"/> (please read guidance note 2)
Mon			Indoors <input type="checkbox"/> Outdoors <input type="checkbox"/> Both <input type="checkbox"/>
			Please give further details here (please read guidance note 3)
Tue			
Wed			State any seasonal variations for entertainment of a similar description to that falling within (e), (f) or (g) (please read guidance note 4)
Thur			Non-standard timings. Where you intend to use the premises for the entertainment of similar description to that falling within (e), (f) or (g) at different times from those listed in the column on the left, please list (please read guidance note 5)
Fri			
Sat			
Sun			

<b>Provision of facilities for making music</b>			Please give a description of the facilities for making music you will be providing
Standard days and timings (please read guidance note 6)			
Day	Start	Finish	Will the facilities for making music be indoors or outdoors or both - please tick <input checked="" type="checkbox"/> (please read guidance note 2) Indoors <input type="checkbox"/> Outdoors <input type="checkbox"/> Both <input type="checkbox"/>
Mon			
Tue			State any seasonal variations for the provision of facilities for making music (please read guidance note 4)
Wed			Non-standard timings. Where you intend to use the premises for provision of facilities for making music at different times from those listed in the column on the left, please list (please read guidance note 5)
Thur			
Fri			
Sat			
Sun			

**J**

<b>Provision of facilities for dancing</b>			Please give a description of the facilities for dancing you will be providing
Standard days and timings (please read guidance note 6)			
Day	Start	Finish	Will the facilities for dancing be indoors or outdoors or both - please tick <input checked="" type="checkbox"/> (please read guidance note 2) Indoors <input type="checkbox"/> Outdoors <input type="checkbox"/> Both <input type="checkbox"/>
Mon			
Tue			State any seasonal variations for providing dancing facilities (please read guidance note 4)
Wed			Non-standard timings. Where you intend to use the premises for the provision of facilities for dancing entertainment at different times from those listed in the column of the left, please list (please read guidance note 5)
Thur			
Fri			
Sat			
Sun			

<b>Provision of facilities for entertainment of a similar description to that falling within I or J</b>  Standard days and timings (please read guidance note 6)			Please give a description of the type of entertainment facility you will be providing
			Will the entertainment facility be indoors or outdoors or both - please tick <input checked="" type="checkbox"/> (please read guidance note 2)  Indoors <input type="checkbox"/> Outdoors <input type="checkbox"/> Both <input type="checkbox"/>
Day	Start	Finish	Please give further details here (please read guidance note 3)           State any seasonal variations for the provision of facilities for entertainment of a similar description to that falling within I or J (please read guidance note 4)           Non-standard timings. Where you intend to use the premises for the provision of facilities for entertainment of a similar description to that falling within I or J at different times from those listed in the column on the left, please list (please read guidance note 5)
Mon			
Tue			
Wed			
Thur			
Fri			
Sat			
Sun			

**Late night refreshment**

Standard days and timings  
(please read guidance note 6)

Will the provision of late night refreshment take place indoors or outdoors or both - please tick  (please read guidance note 2)

Indoors       Outdoors       Both

Day	Start	Finish
Mon	23.00	02.00
Tue	23.00	02.00
Wed	23.00	02.00
Thur	23.00	02.00
Fri	23.00	02.00
Sat	23.00	02.00
Sun	23.00	02.00

Please give further details here (please read guidance note 3)

State any seasonal variations for the provision of late night refreshment (please read guidance note 4)

Non-standard timings. Where you intend to use the premises for the provision of late night refreshment at different times from those listed in the column on the left, please list (please read guidance note 5)

**M**

**Supply of alcohol**

Standard days and timings  
(please read guidance note 6)

Will the sale of alcohol be for consumption - please tick box  (please read guidance note 7)

On the premises       Off the premises       Both

Day	Start	Finish
Mon	11.00	02.00
Tue	11.00	02.00
Wed	11.00	02.00
Thur	11.00	02.00
Fri	11.00	02.00
Sat	11.00	02.00
Sun	11.00	02.00

State any seasonal variations for the supply of alcohol (please read guidance note 4)

Non-standard timings. Where you intend to use the premises for the supply of alcohol at different times from those listed in the column on the left, please list (please read guidance note 5)

Name ACMAZ SOZEKE EKEBAMICHAEL  
 Address 18 DOVERIDGE GARDENS, LONDON  
 Postcode N13 5RL  
 Personal Licence number (if known) LN/200700199  
 Issuing licensing authority (if known) L-B ENFIELD

**N**

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 8)

(This section is currently blank)

**O**

**Hours premises are open to the public**

Standard days and timings (please read guidance note 6)

Day	Start	Finish
Mon	11.00	02.00
Tue	11.00	02.00
Wed	11.00	02.00
Thur	11.00	02.00
Fri	11.00	02.00
Sat	11.00	02.00
Sun	11.00	02.00

State any seasonal variations (please read guidance note 4)

Non-standard timings. Where you intend to use the premises to be open to the public at different times from those listed in the column on the left, please list (please read guidance note 5)

a) General - all four licensing objectives (b, c, d, e) (please read guidance note 9)

b) The prevention of crime and disorder

Alcohol signs will be displayed

c) Public safety

Fire safety equipment will be checked regularly and any requirements made by the fire safety officer will be complied with.

d) The prevention of public nuisance

Singns will be displayed to ensure and reminding customers and staff hear the premises quietly, arrangements are to be made for customers to park their cars in a manner that does not disturb local residence, arrangements to be made to ensure that any waste, bottles from the premises not do cause any detrimental environmental effect in the vicinity.

e) The protection of children from harm

All staff will be trained that Alcohol will only be sold to persons who can produced photographic identification where there is any doubt of the age.

Persons under the age of 18 will not be permitted to use any Gaming machines.

Please tick  yes

- I have made or enclosed payment of the fee
- I have enclosed the plan of the premises
- I have sent copies of this application and the plan to responsible authorities and others where applicable
- I have enclosed the consent form completed by the individual I wish to be premises supervisor, if applicable
- I understand that I must now advertise my application
- I understand that if I do not comply with the above requirements my application will be rejected

**IT IS AN OFFENCE, LIABLE ON CONVICTION TO A FINE UP TO LEVEL 5 ON THE STANDARD SCALE, UNDER SECTION 158 OF THE LICENSING ACT 2003 TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION**

**Part 4 - Signatures** (please read guidance note 10)

Signature of applicant or applicant's solicitor or other duly authorised agent. (Please read guidance note 11)  
If signing on behalf of the applicant please state in what capacity.

Signature

*[Handwritten Signature]*

Date

*25/6/2007*

Capacity

For joint applications signature of 2nd applicant, 2nd applicant's solicitor or other authorised agent.  
(Please read guidance note 12)

If signing on behalf of the applicant please state in what capacity.

Signature

Date

Capacity

Contact name (where not previously given) and postal address for correspondence associated with this application (please read guidance note 13)

*PLP SOLICITOR  
21. GRAND PARADE  
GREEN LANES*

Post town *LONDON*

Postcode *N4 1LA*

Telephone number (if any) *020 8402 9393*

If you would prefer us to correspond with you by e-mail your e-mail address (optional)



**Notes for Guidance**

1. Describe the premises. For example the type of premises, its general situation and layout and any other information which could be relevant to the licensing objectives. Where your application includes off-supplies of alcohol and you intend to provide a place for consumption of these off-supplies you must include a description of where the place will be and its proximity to the premises.
2. Where taking place in a building or other structure please tick as appropriate. Indoors may include a tent.
3. For example the type of activity to be authorised, if not already stated, and give relevant further details, for example (but not exclusively) whether or not music will be amplified or unamplified.
4. For example (but not exclusively), where the activity will occur on additional days during the summer months.
5. For example (but not exclusively), where you wish the activity to go on longer on a particular day e.g. Christmas Eve.
6. Please give timings in 24 hour clock (e.g. 16:00) and only give details for the days of the week when you intend the premises to be used for the activity.
7. If you wish people to be able to consume alcohol on the premises please tick 'on the premises', if you wish people to be able to purchase alcohol to consume away from the premises please tick 'off the premises'. If you wish people to be able to do both please tick 'both'.
8. Please give information about anything intended to occur at the premises or ancillary to the use of the premises which may give rise to concern in respect of children, regardless of whether you intend children to have access to the premises, for example (but not exclusively) nudity or semi-nudity, films for restricted age groups, the presence of gaming machines.
9. Please list here steps you will take to promote all four licensing objectives together.
10. The application form must be signed.
11. An applicant's agent (for example solicitor) may sign the form on their behalf provided that they have actual authority to do so.
12. Where there is more than one applicant, both applicants or their respective agents must sign the application form.
13. This is the address which we shall use to correspond with you about this application.



CHARLES BRICE  
CHARTERED ARCHITECTS AND DESIGNERS  
94 MOUNT STREET  
MAYFAIR  
LONDON W1Y 5HG  
Telephone: 0171-491 1932 Facsimile: 0171-491 1952

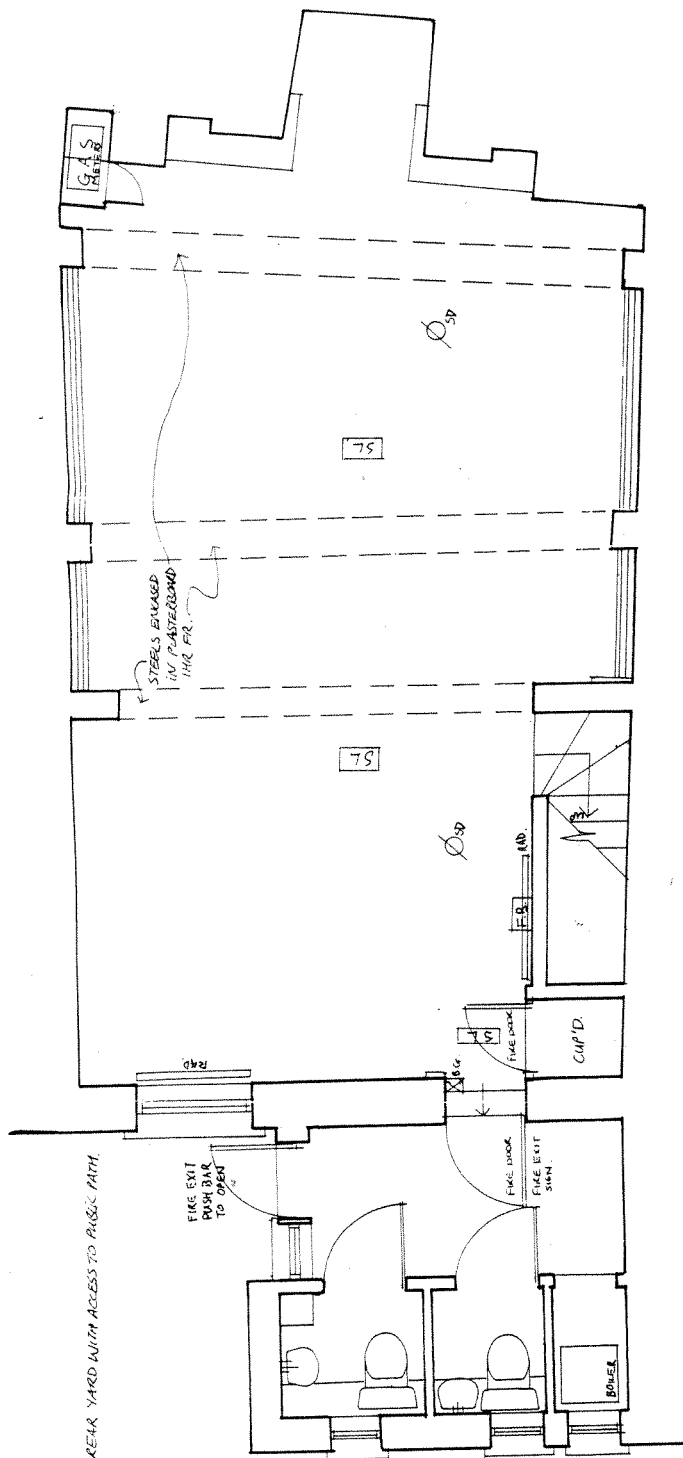
TITLE PLAN AS EXISTING  
SHOWING FIRE PRECAUTIONS

PROJECT 52 WIGHTMAN ROAD  
LONDON, N4 1RU

FOR ASEQUBAMICHAEL

SCALE 1:50 DATE NOV. 1999

JOB NUMBER DRAWING REVISION



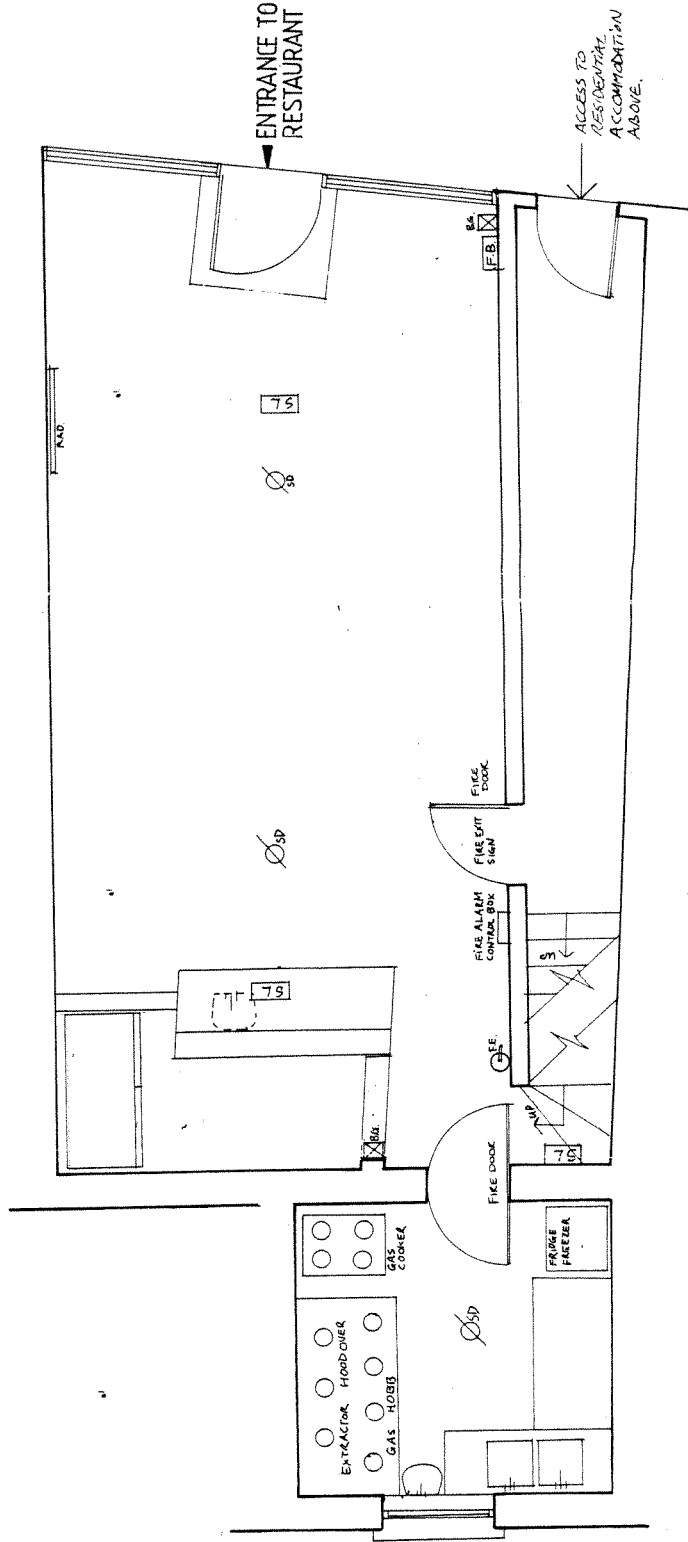
LOWER GROUND FLOOR

All dimensions to be checked on site  
Do not scale

NOTES

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- S.L. SECONDARY LIGHTING
- S.D. SMOKE DETECTOR
- F.E. FIRE EXTINGUISHER → WATER
- B.G. BREAK GLASS FIRE SWITCH
- F.B. FIRE BELL
- DINING
- KITCHEN
- SERVICE POINT
- CLOAKROOM



GROUND FLOOR

### Consent of individual to being specified as premises supervisor

Reference number:

I [full name of prospective premises supervisor]

ALMAZ SEREKE EGUBAMICHAEL

of [home address of prospective premises supervisor]

18 DOUBRIDGE GARDENS  
LONDON  
W13 5BL

hereby confirm that I give my consent to be specified as the designated premises supervisor in relation to the application for

[type of application]

PREMISES LICENCE

by

[name of applicant]

ALMAZ SEREKE EGUBAMICHAEL

relating to a premises licence

[number of existing licence, if any]

for

[name and address of premises to which the application relates]

52 WIGHTMAN ROAD  
LONDON N4

and any premises licence to be granted or varied in respect of this application made by

[name of applicant]

ALMAZ SEREKE EGUBAMICHAEL

CONTINUED

concerning the supply of alcohol at

[name and address of premises to which application relates]

I also confirm that I am applying for, intend to apply for or currently hold a personal licence, details of which I set out below.

Personal licence number

LN 1200700199

[insert personal licence number, if any]

Personal licence issuing authority

[insert name and address and telephone number of personal licence issuing authority, if any]

L.B. EGLEN

Signed



Name (please print)

ALVARO SORRKE EGUA BMICHAEL

Date

APPENDIX 2

LETTER FROM METROPOLITAN POLICE



Your reference:

Our reference: 245/2007

Date: 11 September, 2007

Ms D.BARRETT  
ENVIRONMENTAL CONTROL SERVICES  
CIVIC CENTRE  
HIGH ROAD N.22

**Metropolitan Police Service**

*Licensing*  
Wood Green Police Station  
347 High Road  
Wood Green  
N.22 4HZ

Tel: 0208 – 345 -2005

Dear Ms. Barrett

**Re:- Application for a new Premises Licence:-**

**Yohna Restaurant, 52 Wightman Road N.4**

With reference to the above, after reading the application I have noted that the supply of alcohol and times open to the public are the same. I have spoken to P.L.P. Solicitors and they wish to amend the application. The hours that alcohol will be supplied will be reduced by 30 minutes each day to 01.30.

If you require further information please do not hesitate to contact me on the above telephone number.

Yours Sincerely

Geoffrey Parker  
Licensing  
Wood Green Police Station

c.c. P.L.P. Solicitors

APPENDIX 2A

LETTER FROM PLANNING OFFICER



*Customer ID* 496

*Date Received* 07 September 2007

*Address 1* 52 Wightman Road

*Address 2* London

*Address 3*

*Post Code* N4 1RU

*Object* Yes

*Approve*

*Conditions* **Granted Planning Permission states the following:  
The use hereby permitted - Provision of Food & Drink - shall not be operated before 0900 or after 2300 on any day.  
Reason: This permission is given to facilitate the beneficial use of the premises whilst ensuring that the amenities of adjacent residential properties are not diminished.**

**The applicant will have to apply for a change of the operating hours on a Planning Application.**

*Type of Licence*

*Notes* We object to the Applications because of the Conditions of the granted Planning permission - See Below

*Email Date Sent* 13-Sep-07

APPENDIX 3

RESIDENT REPRESENTATION

**50 Wightman Road  
London  
N4 1RU**



Licensing Team  
Civic Centre  
High Road  
Wood Green  
N22 8LE

27<sup>th</sup> September 2007

Dear Sirs,

**Luna Restaurant – 52 Wightman Road, London, N4**

I am writing to register my objection to the possible grant of any form of alcohol licence to the above restaurant.

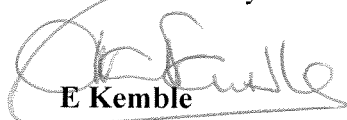
Wightman Road is a busy thoroughfare during the day but after 1900 hours the area is essentially a residential one. Certainly, the garage and local shops are closed by then. Irrespective of alcohol, the current restaurant is a public nuisance. On Thursday, Friday, Saturday & Sunday evenings there is regularly noise nuisance until the early hours. Even after that, there is traffic noise and smokers in the street & in the back garden until 0400 in the morning if not worse.

Further, the restaurant cooks food in the back garden in contravention of all environmental health guidelines. They use wax firelighters which pollute our rooms. Parking is another issue, not only are places taken up leaving little available for residents, but, more importantly restaurant users regularly double park their cars on the pavement leaving little or no room for pedestrians to walk.

The Police and Noise Abatement Services have been regularly called to the premises in the past, and although the name of restaurant changes once complaints from residents have accumulated, the underlying ownership/management appears to remain the same and I feel that granting them a licence will just serve to encourage them further.

The Local Authority needs to be concerned not with alcohol licensing but with the enforcement of the existing noise abatement and environmental health legislation and also the question of identifying criminal offences, if any, on the premises.

Yours faithfully

  
**E Kemble**

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